484 ST. LUKE. XXII. 56—71.   
   
 hall, and were set down together, Peter sat down among   
 them. 5 But a certain maid beheld him as he sat by   
 Y the fire, and earnestly looked upon him, and said, This   
 man was also with him. 57 And he denied [\* him], saying,   
 Woman, I know him not. 5 And after a little while   
 another saw him, and said, Thou art also of them. And   
 Peter said, Man, Iam not. 5 And about the space of one   
 hour after another confidently affirmed, saying, Of a truth   
 this \* fellow also was with him: for he is a Galilean.   
 6 And Peter said, Man, I know not what thou sayest.   
 And immediately, while he yet spake, the cock crew.   
 61 And the Lord turned, and looked upon Peter. And   
 Peter remembered the word of the Lord, how he had said   
 unto him, Before the cock ®\* crow, thou shalt deny me thrice.   
 62 And Peter went out, and wept bitterly.   
 68 And the men that held > Jesus mocked him, and   
 smote him. & And when they had blindfolded him, they   
 [° struck him on the face, and] asked him, saying, Prophesy,   
 who is it that smote thee? And many other things   
 tasaw.u, Dlasphemously spake they against him.   
 gesctsri. 66 And as soon as it was day, 4 the elders of the people and   
   
   
   
   
   
   
 Y literally, light. So also Mark xiv. 54: but see here,   
 % omitted by some ancient authorities, ® better, a not expressed   
 in the original. ®8 read, crow this day. » read, him.   
 © omitted by many ancient authorities, render, the assembly of the   
 elders of the people, chief priests and scribes: see note.   
   
 Jxsvs. Matt. xxvi. 69—75. Mark xiv. 63—65.] He 1s mockxp. St. Luke   
 66—72. John xviii. 18, 25—27. See does not, as Commentators say, place   
 throughout, table and notes Matthew. this mocking d¢fore the in Cainphas’s   
 used as The word light here seems to be house, but in same place as Matthew,   
 for the words beholding vv. 67, ae read ad 65, vis. after   
 : fark xiv. 564, it is what happened there. trial he omits   
 merely “he warmed himself at the light. altogether, ving fonnd no report of it.   
 58. another (masculine)] In ‘Mat. How those who this view of Luke’s   
 thew it is feminine,—in Mark, maid, arrangement can yet suppose him to have   
 See extract from Robinson’s had Matthew Mark before him while   
 ‘Matthew, ver. 69. If, as there writing, I am wholly at loss to conceive.   
 i ing on in as open 68—T1.] HzaRING BEFORE THE COUN-   
 court, the look o1n. (Probably) Matt. xxvii, 1. Mark   
 might well have been given from a con- xiv. 1. It seams probable that St. Luke   
 siderable distance. We need not enquire, here gives us an account a second and   
 how our Lord could hear what was going Sormal judgment held in the The   
 on round the fire in the court, as some similarity of the things said at the two   
 Commentators have done. But even were may be accounted for by remem-   
 necessary, I see no diffi- that they were both more or less   
 culty in answering it. The anathemas of formal processes in legal one the   
 Peter, spoken to those who stood by with Precognition, the other the decision, at   
 vehemence, and the crowing of the which the said before would be   
 were not these audible? But our Lord likely to be nearly repeated. 66. as   
 needod not these to His attention. soon as it was day] Sume trace of = mect-